

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF AGRICULTURE  
ESTAB (DTE.) BRANCH  
BLOCK-III : 2<sup>ND</sup> FLOOR  
WRITERS' BUILDINGS, KOLKATA – 700 001

No. 736-Estab(Dte.)/12A-28/2015.

Dated, Kolkata, the 18<sup>th</sup> February, 2016

**NOTIFICATION**

The Governor is pleased to transfer the following 2 (two) officers [Deputy Director of Agriculture (Admn.) ] and to post them as mentioned against their names as follows :

Sl. No.	Name	Present place of posting	New place of posting
1.	Shri Kamal Bhowmick	Deputy Director of Agriculture (WM), Office of Deputy Director of Agriculture (Admn), Purba Medinipur.	Deputy Director of Agriculture (WM), Office of Deputy Director of Agriculture (Admn), Nadia.
2.	Shri Goshto Nayban	Deputy Director of Agriculture (S & WM), Burdwan.	Deputy Director of Agriculture (HQ), Directorate of Agriculture, Jessop Building, Kolkata.

This transfer is made in the interest of Public Service.

The Principal Accountant General, West Bengal and other officers concerned are being informed accordingly.

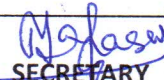
By Order of the Governor,  
Sd/-  
(P.K. Tapaswi)  
**DEPUTY SECRETARY**

No. 736/1(12)-Estab(Dte.).

Dated, Kolkata, the 18<sup>th</sup> February, 2016

Copy forwarded for information and necessary action to :-

- 1) The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.
- 2) The Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-1.
- 3) The OSD & Ex-officio Director of Agriculture, West Bengal, Jessop Building, 63, N.S. Road, Kolkata-1.
- 4) The Additional Director of Agriculture \_\_\_\_\_
- 5) The Joint Director of Agriculture \_\_\_\_\_
- 6) The Deputy Director of Agriculture \_\_\_\_\_
- 7) The Treasury Officer, \_\_\_\_\_
- 8) P.S. to the Hon'ble M.I.C. Agriculture Department.
- 9) Sr. P.S. to the Principal Secretary of this Department.
- 10) Shri Kamal Bhowmick, Deputy Director of Agriculture (WM), Office of Deputy Director of Agriculture (Admn), Purba Medinipur.
- 11) Shri Goshto Nayban, Deputy Director of Agriculture (S & WM), Burdwan.
- 12) \_\_\_\_\_

  
**DEPUTY SECRETARY**