

**Government of West Bengal  
Department of Agriculture  
Estab(Dte.), Cell-II  
Writers' Buildings, Kolkata-1**

No. 1917-Estt (Dte.)/AG/O/12A-68/2012

Date: 15.05.2015

**NOTIFICATION**

The Governor is pleased to appoint 03(Three) officers holding the post of Deputy Director of Agriculture to the post of Joint Director of Agriculture in the West Bengal Agricultural Service (Administration) and to post them as mentioned in column 4 in the enclosed annexure against their names until further order with effect from the date of their joining in the said post.

The Officers are now enjoying Scale of Pay of Rs.37,400-60,000/- in the revised Pay Band-5 (PB-5) plus Grade Pay of Rs.8700/-(pre-revised Scale No.19). On joining the post, the officers will continue to draw Pay, as the case may be, in the Scale of Pay of Rs.37,400-60,000/- in the revised Pay Band-5 (PB-5) plus Grade Pay of Rs.8700/- and allowances as are admissible under the existing orders of the Government.

These appointments are made in the interest of public service.

The Principal Accountant General, W.B. and other officers concerned are being informed accordingly.

By order of the Governor

M. Chakravarty  
**Joint Secretary to the Government of West Bengal**

Cont.....Page-2

No. 1917/1(17)-Estt (Dte.)

Date: 15.05.2015

Copy forwarded for information to:-

1. The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kol-1.
2. The Principal Accountant General(Audit),West Bengal, Treasury Buildings,Kol-1
3. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, 81/2/2, Phears Lane, Kol-12.
4. The OSD & Ex Officio Director of Agriculture ,Jessop Building, 63 N.S.Road,Kol-1
5. The Additional Director of Agriculture(Admn),West Bengal, Jessop Building, 63 N.S.Road, Kolkata-700001
6. The Additional Director of Agriculture, North Bengal Region, Jalpaiguri, P.O.& Dist. Jalpaiguri.
7. The Principal Secretary, Sunderban Affairs Department, Mayukh Bhavan, Salt Lake, Kol-91.
8. The Member-Secretary, Sunderban Development Board, Mayukh Bhavan, Salt Lake, Kol-91.
9. The Joint Director of Agriculture, \_\_\_\_\_
10. The Deputy Director of Agriculture(Admn),South 24 Parganas , New Administrative Building (6<sup>th</sup> floor),Alipore, Kolkata-700027.
11. The Deputy Director of Agriculture, Sundarban Development Board.
12. The Deputy Director of Agriculture (S&WM), \_\_\_\_\_ Burdwan.
13. The Treasury Officer,.....
14. Shri Gopal Krishna Nandi, Deputy Director of Agriculture (Admn),South 24 Parganas , New Administrative Building (6<sup>th</sup> floor),Alipore, Kolkata-700027.
15. Shri Lakshmi Kanta mandi, Deputy Director of Agriculture ,Sundarban Development Board
16. Shri Sukumar Roy, Deputy Director of Agriculture (S&WM), Burdwan.
17. Office copy/Guard file.



**Assistant Secretary**

**ANNEXURE**

**Enclosure to the Notification No.1917- Estab(Dte) dated 15.05.2015**

<b>Sl. No.</b>	<b>Name</b>	<b>Present Place of Posting</b>	<b>New Place of Posting</b>
1.	Shri Gopal Krishna Nandi	Deputy Director of Agriculture (Admn),South 24 Parganas	J.D.A., Medinipur Range.
2.	Shri Lakshmi Kanta Mandi	Deputy Director of Agriculture, Sunderban Development Board.	J.D.A.(PRP&I), W.B.
3.	Shri Sukumar Roy	Deputy Director of Agriculture (S&WM), Burdwan.	J.D.A.,Raiganj Range.



**Assistant Secretary**