GOVERNMENT OF WEST BENGAL FINANCE (AUDIT) DEPARTMENT 325, SARAT CHATTERJEE ROAD, NABANNA HOWRAH-711 102

No. 1835-F(P2) Date :28- 03-2017

NOTIFICATION

In order to facilitate the work of different Departments pertaining to the newly created Paschim Bardhaman District created under Notification No. 80/AR/O/2R-3/12 dated 24-03-2017 and Jhargram District created under Notification No. 79/AR/O/2R-1/2011 dated 20-03-2017 the Governor has been pleased to create department-wise posts as noted in the following table.

Name of the Department	Category of Post	Paschim Bardhaman	Jhargram
		Number of Post	Number of Post
Agriculture Marketing	Assistant Director of Agricultural Marketing Officer	01	01
	Group-D	01	01
	L. D. Clerk	02	01
fotal		04	03
Mass Education	District Mass Education Extension Officer	01.	01
Extension & Library	EOMEE (HQR)	01	01
Services	District Library Officer	01	01
	L D Clerk	02	01
	Group D	02	02
otal		07	. 06
	District Youth Officer	01	01
Youth Services &	L. D. Clerk	01	01
Sports	Office Peon	01	01
otal		03	03
	District Officer of M. A.	01	01
M. A. & M. E.	Minority Development Officer	01	.01
IVI. A. & IVI. E.	L. D. Clerk-cum-Cashier	01	02
	Group - D	01	01
otal	Change of the	04	05
Fisheries (Officer	Assistant Director of Fisheries	01	01
	Assistant Director of Fisheries	01 01	01 01
Fisheries (Officer of the Directorate of Fisheries)	And the second of the second process of the		

Food & Supplies	District Controller of Food & Supplies	01	01
	ADC	01	01
	Accounts Officer	01	01
	Chief Inspector	02	01
	Inspector	04	02
	Sub-Inspector	04	02
	Accountant	01	01
	L. D. Clerk	04	02
	Group – D (Basic Grade)	03	02
Tatal	Croup D (busic Group)	21	13
Total		21	10
		01	01
	District Information & Cultural Officer	01	01
1. 6	Field Information Assistant	01	01
Information &	L. D. Clerk	01	01
Cultural Affairs	Peon	01	01 04
Total		04	04
	2:	01	01
Disaster Management	District Disaster Management Officer	01	01
Correctional Administration	Superintendent	01	01
Planning, Statistics	Assistant Director, Bureau of Applied	01	01
& Programme	Economics & Statistics		
Implementation	Supervisor (F)	01	01
(Bureau of Appl.	Inspector (F)	01	01
Eco & Stat.)	L. D. Clerk	01	01
Total		04	04
Planning, Statistics	District Planning Officer	01	01
& Programme	Junior Engineer	01	01
Implementation	L. D. Clerk	01	01
(Planning Wing)	C. D. Clerk	01	01
Total		03	03
	District S.H.G. & S. E. Officer	01	01
S. H. G. & S. E.	L. D. Clerk	01	01
	Group – D	01	01
Total		03	03
	Deputy Director of Agriculture	02	02
	Agriculture Extension Officer	01	01
Agriculture	Assistant Director of Agriculture	02	02
	Krishi Prajukti Sahayak	01	01
	L. D. Clerk	04	04
	Group - D	02	02
Total		12	12

	Executive Engineer	01	00
U. D. & Municipal Affairs	Assistant Engineer	01	01
		01	01
	L. D. Clerk	01	01
	Group - D	01	01
Total		05	04
Total		03	04
	To the		
	District Manager	01	01
B. C. W.	Assistant Manager	02	02
[W. B. S. C. & S. T.	Field Organiser	04	03
Development &	Accountant	01	01
Finance	L. D. Clerk	02	02
Corporation]	Peon	01	01
Total		11	10
	P.Ocum-D.W.O.	01	01
	Inspector [BCW]	02	02
D. W. O., B. C. W.	Junior Engineer	01	01
	L. D. Clerk	03	03
	Group – D	01	01
Total		08	08
	III-samurana		
0.0111	District Programmer Officer, I.C.D.S.	01	01
Women & Child	District Social Welfare Officer	01	01
Development & Social Welfare	L. D. Clerk	04	04
Social Welfare	D. E. O. (Contractual)	02	02
Total	Group - D	02	02
Iotai		10	. 10
	R.T.O.	01	01
	Group D		
Transport	Group -D	01	01
Total		02	02
	District Horticulture Officer	01	
Horticulture & F.	L. D. Clerk	01	01
P. I.	Group – D	01	01
Total	Group - U	01	01
		03	03
A.R.D.	Deputy Director	01	01
Carrier.	Assistant Director	02	02
	L. D. Clerk	03	03
	Veterinary Pharmacist	01	01
	Store Keeper	01	01
	Group – D	03	03
Total		11	~~

	D. P. & R. D. O.	01	01
Panchayat & R. D.	Deputy D. P. & R. D. O.	01	01
	P. D. O. (HQ)	01	01
	P. A. & A. O. (HQ)	01	01
	L. D. Clerk	02	02
	Group – D	02	02
Total		08	08
	210	04	01
	General Manager, DIC	01	
	Manager, DIC	03	02
M. S. M. E. & T.	Industries Development Officer (HQ)	01	01
	L. D. Clerk	03	02
	Group – D	02	02
Total		10	08
	Assistant Controller (Legal Metrology)	01	01
	L. D. Clerk (Legal Metrology)	01	01
Consumer Affairs	Group – D (Legal Metrology)	01	01
	Assistant Director, C.A. & F.B.P.	01	01
	Consumer Welfare Officer	01	01
	L. D. Clerk	01	01
	Group – D	01	01
Total		07	07
_	A.R.C.S.	01	01
Co-operation	Co-operative Inspector (HQ)	01	01
	L. D. Clerk	02	02
Total	Group – D	02	02 06
Total		06	00
	D. I. Of Schools (Secondary)	01	01
	A.I. of Schools (Secondary)	02	02
School Education	S. I. Of Schools (HQ) (Secondary)	04	03
Julion Education	D. I. Of Schools (Primary)	01	01
	A.I. of Schools (Primary)	03	02
	S. I. Of Schools (Pay) (HQ)	05	04
	L. D. Clerk (4 + 4)	12	10
	Group – D	05	05
Total		33	28
Labour	Labour Inspector (HQ)	01	01
Department	L. D. Clerk	01	01
- Span Miller	Group – D	01	01
Total		03	03

Finance(Revenue)	District Registrar	01	01
	District Sub-Registrar	01	01
	Head Clerk	01	01
	Lower Division Clerk	02	02
	Group-D	02	02
Total		07	07

Land & Land	Dy. DL & LRO	01	01
Reforms	SRO-II	03	03
	RO	02	02
	НА	02	02
10	UDC	06	06
	LDC	06	06
	Cashier	02	02
	Stenographer	05	04
	Head Draughtsman	01	01
	Group-D	12	08
	Night Guard	05	06
	DEO(contractual)	02	02
	DCO	01	01
	SDCO	01	01
	OS	01	01
	Accountant	01	01
Total		51	47

The posts so created shall carry usual scale of pay prescribed under the extant rules.

Recruitment against the posts shall be made by the respective Departments/Directorates or the District Magistrate as the case may be observing the provisions of rules regulating recruitment to the post in force.

This has the approval of Cabinet communicated under No. 306 dated 23-03-2017.

Principal Accountant General (A&E), West Bengal is being informed accordingly.

Sd/- H.K.Dwivedi Principal Secretary to the Government of West Bengal Finance Department

Date: 28-03-2017

Copy forwarded for information and necessary action to :-

- 01. The Accountant General [A&E], West Bengal, Treasury Buildings, Kolkata 700001.
- 02. The Governor Secretary, Raj Bhavan.
- 03. The Pr. Secretary & L.R.C., Nabanna.
- 04. _____Department/Directorate.
- 05. The Pr. Secretary, P & AR Department, Nabanna.
- 06. The District Magistrate, Paschim Bardhaman.
- 07. The District Magistrate, Jhargram.
- 08. The Commissioner, Burdwan Division.
- 09. The Commissioner, Midnapore Division.
- 10. The Treasury Officer, Paschim Bardhaman.
- 11. The Treasury Officer, Jhargram .
- 12. Shri Sumit Mitra, Network Administrator, Finance [Budget] Department. He is requested to upload this order in the website of Finance Department.

13. Office Copy.

Deputy Secretary to the Government of West Bengal.