

**GOVERNMENT OF WEST BENGAL**  
**FINANCE (AUDIT) DEPARTMENT**  
**325, SARAT CHATTERJEE ROAD, NABANNA**  
**HOWRAH-711 102**

No. 1835-F(P2)

Date :28-03-2017

**NOTIFICATION**

In order to facilitate the work of different Departments pertaining to the newly created Paschim Bardhaman District created under Notification No. 80/AR/O/2R-3/12 dated 24-03-2017 and Jhargram District created under Notification No. 79/AR/O/2R-1/2011 dated 20-03-2017 the Governor has been pleased to create department-wise posts as noted in the following table.

Name of the Department	Category of Post	Paschim Bardhaman	Jhargram
		Number of Post	Number of Post
Agriculture Marketing	Assistant Director of Agricultural Marketing Officer	01	01
	Group-D	01	01
	L. D. Clerk	02	01
Total		04	03

Mass Education Extension & Library Services	District Mass Education Extension Officer	01	01
	EMEE (HQR)	01	01
	District Library Officer	01	01
	L. D. Clerk	02	01
	Group - D	02	02
Total		07	06

Youth Services & Sports	District Youth Officer	01	01
	L. D. Clerk	01	01
	Office Peon	01	01
Total		03	03

M. A. & M. E.	District Officer of M. A.	01	01
	Minority Development Officer	01	01
	L. D. Clerk-cum-Cashier	01	02
	Group - D	01	01
Total		04	05

Fisheries (Officer of the Directorate of Fisheries)	Assistant Director of Fisheries	01	01
	L. D. Clerk	01	01
	Office Peon	01	01
Total		03	03

Food & Supplies	District Controller of Food & Supplies	01	01
	ADC	01	01
	Accounts Officer	01	01
	Chief Inspector	02	01
	Inspector	04	02
	Sub-Inspector	04	02
	Accountant	01	01
	L. D. Clerk	04	02
	Group – D (Basic Grade)	03	02
<b>Total</b>		<b>21</b>	<b>13</b>

Information & Cultural Affairs	District Information & Cultural Officer	01	01
	Field Information Assistant	01	01
	L. D. Clerk	01	01
	Peon	01	01
<b>Total</b>		<b>04</b>	<b>04</b>

Disaster Management	District Disaster Management Officer	01	01
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Correctional Administration	Superintendent	01	<b>01</b>
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Planning, Statistics & Programme Implementation (Bureau of Appl. Eco & Stat.)	Assistant Director, Bureau of Applied Economics & Statistics	01	01
	Supervisor (F)	01	01
	Inspector (F)	01	01
	L. D. Clerk	01	01
<b>Total</b>		<b>04</b>	<b>04</b>

Planning, Statistics & Programme Implementation (Planning Wing)	District Planning Officer	01	01
	Junior Engineer	01	01
	L. D. Clerk	01	01
<b>Total</b>		<b>03</b>	<b>03</b>

S. H. G. & S. E.	District S.H.G. & S. E. Officer	01	01
	L. D. Clerk	01	01
	Group – D	01	01
<b>Total</b>		<b>03</b>	<b>03</b>

Agriculture	Deputy Director of Agriculture	02	02
	Agriculture Extension Officer	01	01
	Assistant Director of Agriculture	02	02
	Krishi Prajukti Sahayak	01	01
	L. D. Clerk	04	04
	Group – D	02	02
<b>Total</b>		<b>12</b>	<b>12</b>

U. D. & Municipal Affairs	Executive Engineer	01	00
	Assistant Engineer	01	01
	Junior Engineer	01	01
	L. D. Clerk	01	01
	Group – D	01	01
<b>Total</b>		05	04

B. C. W. [W. B. S. C. & S. T. Development & Finance Corporation]	District Manager	01	01
	Assistant Manager	02	02
	Field Organiser	04	03
	Accountant	01	01
	L. D. Clerk	02	02
	Peon	01	01
<b>Total</b>		11	10

D. W. O., B. C. W.	P.O.-cum-D.W.O.	01	01
	Inspector [BCW]	02	02
	Junior Engineer	01	01
	L. D. Clerk	03	03
	Group – D	01	01
<b>Total</b>		08	08

Women & Child Development & Social Welfare	District Programmer Officer, I.C.D.S.	01	01
	District Social Welfare Officer	01	01
	L. D. Clerk	04	04
	D. E. O. (Contractual)	02	02
	Group – D	02	02
<b>Total</b>		10	10

Transport	R.T.O.	01	01
	Group –D	01	01
<b>Total</b>		02	02

Horticulture & F. P. I.	District Horticulture Officer	01	01
	L. D. Clerk	01	01
	Group – D	01	01
<b>Total</b>		03	03

A.R.D.	Deputy Director	01	01
	Assistant Director	02	02
	L. D. Clerk	03	03
	Veterinary Pharmacist	01	01
	Store Keeper	01	01
	Group – D	03	03
<b>Total</b>		11	11

<b>Panchayat &amp; R. D.</b>	D. P. & R. D. O.	01	01
	Deputy D. P. & R. D. O.	01	01
	P. D. O. (HQ)	01	01
	P. A. & A. O. (HQ)	01	01
	L. D. Clerk	02	02
	Group – D	02	02
<b>Total</b>		08	08

<b>M. S. M. E. &amp; T.</b>	General Manager, DIC	01	01
	Manager, DIC	03	02
	Industries Development Officer (HQ)	01	01
	L. D. Clerk	03	02
	Group – D	02	02
<b>Total</b>		10	08

<b>Consumer Affairs</b>	Assistant Controller (Legal Metrology)	01	01
	L. D. Clerk (Legal Metrology)	01	01
	Group – D (Legal Metrology)	01	01
	Assistant Director, C.A. & F.B.P.	01	01
	Consumer Welfare Officer	01	01
	L. D. Clerk	01	01
	Group – D	01	01
<b>Total</b>		07	07

<b>Co-operation</b>	A.R.C.S.	01	01
	Co-operative Inspector (HQ)	01	01
	L. D. Clerk	02	02
	Group – D	02	02
<b>Total</b>		06	06

<b>School Education</b>	D. I. Of Schools (Secondary)	01	01
	A.I. of Schools (Secondary)	02	02
	S. I. Of Schools (HQ) (Secondary)	04	03
	D. I. Of Schools (Primary)	01	01
	A.I. of Schools (Primary)	03	02
	S. I. Of Schools (Pay) (HQ)	05	04
	L. D. Clerk (4 + 4)	12	10
	Group – D	05	05
<b>Total</b>		33	28

<b>Labour Department</b>	Labour Inspector (HQ)	01	01
	L. D. Clerk	01	01
	Group – D	01	01
<b>Total</b>		03	03

Finance(Revenue)	District Registrar	01	01
	District Sub-Registrar	01	01
	Head Clerk	01	01
	Lower Division Clerk	02	02
	Group-D	02	02
<b>Total</b>		07	07

Land & Land Reforms	Dy. DL & LRO	01	01
	SRO-II	03	03
	RO	02	02
	HA	02	02
	UDC	06	06
	LDC	06	06
	Cashier	02	02
	Stenographer	05	04
	Head Draughtsman	01	01
	Group-D	12	08
	Night Guard	05	06
	DEO(contractual)	02	02
	DCO	01	01
	SDCO	01	01
	OS	01	01
Accountant	01	01	
<b>Total</b>		51	47

The posts so created shall carry usual scale of pay prescribed under the extant rules.

Recruitment against the posts shall be made by the respective Departments/Directorates or the District Magistrate as the case may be observing the provisions of rules regulating recruitment to the post in force.

This has the approval of Cabinet communicated under No. 306 dated 23-03-2017.

Principal Accountant General (A&E), West Bengal is being informed accordingly.

Sd/- H.K.Dwivedi  
Principal Secretary to the  
Government of West Bengal  
Finance Department

Copy forwarded for information and necessary action to :-

01. The Accountant General [A&E], West Bengal, Treasury Buildings, Kolkata – 700001.
02. The Governor Secretary, Raj Bhavan.
03. The Pr. Secretary & L.R.C., Nabanna.
04. \_\_\_\_\_ Department/Directorate.
05. The Pr. Secretary, P &AR Department, Nabanna.
06. The District Magistrate, Paschim Bardhaman .
07. The District Magistrate, Jhargram .
08. The Commissioner, Burdwan Division.
09. The Commissioner, Midnapore Division.
10. The Treasury Officer, Paschim Bardhaman .
11. The Treasury Officer, Jhargram .
12. Shri Sumit Mitra, Network Administrator, Finance [Budget] Department. He is requested to upload this order in the website of Finance Department.
13. Office Copy.



Deputy Secretary to the  
Government of West Bengal.