**ANNEXURE-XV/3**

**Election Notification (Central Executive Committee)**

In terms of Clause 14 of the Constitution of SATSA, West Bengal the election for the posts of Office Bearers and Members of the Central Executive Committee (C. E.C.) as noted below for the year \_\_\_\_\_\_\_\_\_\_\_\_\_ will be held between \_\_\_\_\_\_\_\_\_\_\_\_\_AM/PM to \_\_\_\_\_\_\_\_\_\_\_\_\_ AM/PM on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at the District Level. The detail of Election Schedule is furnished below.

|  |  |  |  |
| --- | --- | --- | --- |
| **SL No.** | **Name of Post** | **SL No.** | **Name of Post** |
| 1 | President | 14 | Member - I |
| 2 | Vice President - I | 15 | Member - II |
| 3 | Vice President - II | 16 | Member - III |
| 4 | Vice President - III | 17 | Member - IV |
| 5 | General Secretary | 18 | Member - V |
| 6 | Joint Secretary (Organisation) | 19 | Member- VI |
| 7 | Joint Secretary (Establishment) | 20 | Member - VII |
| 8 | Joint Secretary (Press & Publicity) | 21 | Member - VIII |
| 9 | Joint Secretary (Legal) | 22 | Member - IX |
| 10 | Joint Secretary (Research) | 23 | Member - X |
| 11 | Office Secretary | 24 | Member - XI |
| 12 | Central Treasurer | 25 | Member - XII |
| 13 | Accountant | 26 | Member - XIII |

**Details of Election Schedule**

|  |  |  |
| --- | --- | --- |
| **SL No.** | **Event** | **Date & Time & Place** |
| 1 | Submission of Nomination Paper |  |
| 2 | Scrutiny of Nomination Paper & Declaration of Valid Nominations |  |
| 3 | Withdrawal of Nomination Paper (Last Date) |  |
| 4 | Declaration of Contesting Candidates |  |
| 5 | Date of Election |  |
| 6 | Counting of Votes & Declaration of Results |  |

The nomination paper in prescribed form (Annexure-II of the Constitution of SATSA, WB) should be submitted in sealed cover mentioning the post for which nomination is being filed to the undersigned at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[Full address of Office of the Convener]

Convener; State Election Committee

SATSA, West Bengal