**ANNEXURE-XV/2**

**Election Notification (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District)**

In terms of Clause 14 of the Constitution of SATSA, West Bengal the election for the posts of Office Bearers and Members of the District Executive Committee (D. E.C.) as noted below for the year \_\_\_\_\_\_\_\_\_\_\_\_\_ will be held between \_\_\_\_\_\_\_\_\_\_\_\_\_AM/PM to \_\_\_\_\_\_\_\_\_\_\_\_\_ AM/PM on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at the District Level. The detail of Election Schedule is furnished below.

|  |  |
| --- | --- |
| **SL No.** | **Name of Post** |
| 1 | District President |
| 2 | District Vice President |
| 3 | District Secretary |
| 4 | District Joint Secretary |
| 5 | District Treasurer |
| 6 | District Magazine Secretary |
| 7 | Member - I |
| 8 | Member - II |
| 9 | Member – III |

**Details of Election Schedule**

|  |  |  |
| --- | --- | --- |
| **SL No.** | **Event** | **Date & Time & Place** |
| 1 | Submission of Nomination Paper |  |
| 2 | Scrutiny of Nomination Paper & Declaration of Valid Nominations |  |
| 3 | Withdrawal of Nomination Paper (Last Date) |  |
| 4 | Declaration of Contesting Candidates |  |
| 5 | Date of Election |  |
| 6 | Counting of Votes & Declaration of Results |  |

The nomination paper in prescribed form (Annexure-II of the Constitution of SATSA, WB) should be submitted in sealed cover mentioning the post for which nomination is being filed to Shri/Smt……… Convener Election Sub-Committee ; SATSA, WB ( \_\_\_\_\_\_\_\_\_\_\_District Unit) at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[Full address of Office of the Convener]

District Secretary

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District